

# TRANSGENDER 2008

## 22nd Annual IFGE Conference

April 2 to 5, 2008

Doubletree at Reid Park, Tucson, AZ

### VENDOR/ADVERTISER/SPONSOR INFORMATION

Contact Name: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_  
Telephone-Day \_\_\_\_\_ Evening: \_\_\_\_\_  
Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Description of Products: \_\_\_\_\_

**Helpers:** \_\_\_\_\_ This name will be used for the name badge. If they will be participating in any other activity, please include in pricing below.

#### VENDOR PRICING

Skirted Table (Includes 1ea chair, 8' table for three days)	\$100 ea	# _____	\$ _____
10' x10' space (1ea 8' table, chair, electric for three days)	\$250 ea	# _____	\$ _____
Friday Buffet & Saturday Gala Banquet, Vendor price only	\$125 ea	# _____	\$ _____
Inserts in registration packets and/or sign poster display (free if you are a vendor)	\$100 ea		\$ _____
		Total	\$ _____
	50% Deposit required by 12/15/07		\$ _____
	Balance due by 2/15/08		\$ _____

#### SPONSORSHIPS

Several opportunities exist to get your name in front of the entire conference. Examples might include sponsoring a function, workshop, entertainment or providing funds for our scholarship program. For a complete list of events and prices available, please contact [skristinej@aol.com](mailto:skristinej@aol.com)

Event to be sponsored: \_\_\_\_\_ \$ \_\_\_\_\_

#### PROGRAM ADVERTISING

Full page B&W 5 1/2"W x 8 1/2" H	\$125 ea.	# _____	\$ _____
Full page 4 color 5 1/2"W x 8 1/2" H	\$250 ea.	Covers # _____	\$ _____
1/2 Page B/W 5 1/2 W x 4 1/4 H	\$75 ea.	# _____	\$ _____
Standard Business card (must be on white cardstock only. If it is on colored stock, we will not use it)	\$40 ea.	# _____	\$ _____

Vendor, Advertising and Booth space is limited and available on a first-come, first served basis. Table cost does not include conference activities or meals. Contact the Doubletree at Reid Park, Tucson, AZ 520-323-4200 for sleeping room reservations. Use code IFGE2008 for the lowest rate. Vendor room set up is 3 to 9 PM on Wednesday 4/2/2008. Vendor hours are 8:30 AM to 6:00 PM April 3,4,5, 2008, Doors will be locked at other times.

Program advertising: Space reservations must be made by 2/15/08 with camera ready artwork received by 3/1/08. Ads should be in JPEG, TIFF or other PC readable format or printed on plain white paper suitable for electronic scanning.

**Return forms or to get more information contact: S. Kristine James, TransEvents USA, Inc., P O Box 61, Easton, PA 18044, 610-759-1761, Fax: 610-759-0223, e-mail: [info@transeventsusa.org](mailto:info@transeventsusa.org).**